

Roman Missal

Preface of the Transfiguration of the Lord

The mystery of the Transfiguration

Preface

V. The Lord be with you.

R. **And with your spirit.**

V. Lift up your hearts.

R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he revealed his glory in the presence of chosen witnesses and filled with the greatest splendor that bodily form which he shares with all humanity, that the scandal of the Cross might be removed from the hearts of his disciples and that he might show how in the body of the whole Church is to be fulfilled what so wonderfully shone forth first in its Head.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

For Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See General Instruction of the Roman Missal, no. 218.)

The principal celebrant, with hands extended, says:

You are indeed Holy, O Lord,
the fount of all holiness.

The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

**Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them
like the dewfall,**

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

**so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.**

They join their hands.

**At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:**

Each concelebrant extends his right hand toward the bread, if this seems appropriate.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

The concelebrants join their hands, look toward the consecrated host as it is shown, and after this bow profoundly.

After this, the principal celebrant and all concelebrants continue:

**In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:**

Each concelebrant extends his right hand toward the chalice, if this seems appropriate.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The concelebrants join their hands, look toward the chalice as it is shown, and after this bow profoundly.

Then the principal celebrant says:
The mystery of faith.

And the concelebrants with the people continue, acclaiming:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Memorial
Acclamation

Epiclesis
or
Invocation
of the Holy
Spirit of
God

Institution
Narrative

Anamnesis
OR
Recollection,
Offering,
and
Intercessions

Then the principal celebrant and the concelebrants, with hands extended, say:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

They join their hands.

With hands extended, one of the concelebrants or the principal celebrant says:

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with **N.** our Pope and **N.** our Bishop* and all the clergy.

He joins his hands.

With hands extended, another of the concelebrants or the principal celebrant says:

In Masses for the Dead, the following may be added:

Remember your servant **N.**, whom you have called (today) from this world to yourself. Grant that he (she) who was united with your Son in a death like his, may also be one with him in his Resurrection.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you

He joins his hands.

through your Son, Jesus Christ.

The principal celebrant raises the paten with the host, and the deacon, or in his absence, one of the concelebrants, raises the chalice, while the principal celebrant alone, or with all the concelebrants, says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Doxology

The people acclaim:
Amen.